

Repent

I joined the Catholic Church because (among other things) of her witness of marriage and chastity; I die daily as a Catholic because of fellow members who defile that witness by championing 'gay marriage' and all things LGBT.

Look no further than talk show host Stephen Colbert who regularly advocates homosexual practice or comedian Jim Gaffigan who led his family in waving rainbow flags at NYC's recent 'Gay' Pride parade. Or the National Catholic Reporter who advocated that Bishop Thomas Paprocki of Springfield, Illinois be fired because he established guidelines to ensure that the 'gay married' and all who participate in sex outside of real marriage must first repent if they are to actively engage in the Church (Decree Regarding Same-Sex 'Marriage' and Related Pastoral Issues', June 12, 2017).

Reporter Michael Sean Winters entitled his scourge 'Bishop Paprocki's Unhinged Decree on Same-Sex Marriage' (June 26th, 2017). The only thing unhinged is a Catholic who claims to take his faith seriously and who advocates that vulnerable persons assume 'gay' selves and practices. Wounded people deserve better. Better is Jesus Christ.

The only way a compromised Catholic or any hypocritical Christian comes to know the real Jesus is by following Bishop Paprocki's simple and merciful call to repent. Repent! We can turn! God gives us grace to come out of demonic shadows where even the faithful are reduced to worldly solutions and platitudes. Instead we can turn into His light and begin to face courageously the mess we have made of our lives, and the mercy that paves marks a whole new Way.

No-one knows better than myself the division of soul, and the spiritual darkness that surrounds, when a soul defies his or her Creator by 'coming out' into an alien LGBT self. That power is broken only through admitting one's error and turning to Jesus. For this we need Church leaders and laity alike to follow Bishop Paprocki's bold lead. I close with the Bishop's wisdom:

'It is not hateful to say that an immoral action is sinful. On the contrary, it is the most compassionate thing we can do to help people to turn away from sin. To ignore another person's wrongful actions is a sign of apathy or indifference, while fraternal correction is motivated by love for the person's well-being, as can be seen by the fact that our Lord Jesus himself urged such correction (Matt. 18:15). Indeed, the call to repentance is at the heart of the Gospel, as Jesus proclaimed, 'The Kingdom of God is at hand. Repent and believe in the Good News' (MK 1:15).

The Good News is that God's mercy and forgiveness extend to those who repent. Mercy does not mean approving of something that is sinful, but does absolve the wrongdoer after a change of heart takes place in the sinner through the gift of God's grace. It is not the Church that must change to conform its teachings to the views of the world, but it is each individual who is called to be configured to Christ.' (Homily for Prayers of Reparation for Same-Sex Marriage' Nov. 20th, '13)

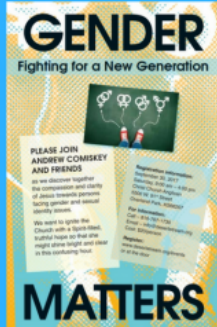
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A Christian Voice In A Changing Culture

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Please pray that Catholics would align themselves with their truth about marriage, chastity, and the gift of repentance for all sexual sinners.

Please join us in Chicago [July 27th-30th at the annual Courage Conference](#) where we will share about our rich life together. As I said, we don't speak together often so join us for this unusual opportunity. The Courage gathering offers an array of healing persons and gifts. Hope to see you there.



Kansas City -9/30/17

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Join us this summer!

Join Andrew Comiskey and friends as we equip the saints to administer compassion and clarity for persons facing gender and relational issues.

That includes unwanted same-sex attraction, gender identity problems, sexual addiction, and marriages facing these concerns.



Pasadena, CA - 8/26/17

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