

Prayer Changes Everything

In the swirl of Church abuse scandals and the Kavanaugh political drama involving #MeToo's legitimacy and overreach, I urge you to pray. Virtual headlines pummel us; setting down the cell phone in order to center on Jesus' Divine Mercy for all the wounded and accused, starting with ourselves, is a good beginning. We descend into that infinite pool of love and find renewed hope for all persons.

Would you join us from Oct. 10th-Nov. 18th as we cry out together for a sexually broken world? It is simple: just order our prayer guide 'Becoming Good News' and pray along with the DSM staff each day at 3pm cst. Or you can gather with your own little prayer group whenever it works best for you. Our goal: persistent, insightful pleading of Jesus' mercy for loved ones.

We will be changed, first and foremost. When we refuse virtual roar and surrender the anxieties of our real hard lives to Jesus, we enter the jet stream of His 'living water.' We begin to have faith again. We allow mercy to meet us at our lowest place: that is always the way with 'holy water'—it seeks the valleys and deserts of our lives in order to replenish us at our most vulnerable.

As the waters begin to rise in our humbled temples, loved ones will benefit. God's ways are beyond comprehension and human dignity demands we give every person the freedom to decide who (s)he will serve. But as we invoke God's mercy for ourselves and our loved ones, 'living water' clears away debris.

Last year during our prayer time, a son who fancied himself a daughter came to his senses and came home—to Jesus, to his godly parents, and to the truth that he was a man. Another man pretending to be a woman showed up at our prayer meeting. His mother asked him if he wanted input from people who had been reconciled by Jesus to their birth gender. He said 'yes' after cross-dressing for years. Prayer makes a way for loved ones in God's good time.

As we gather to pray, God changes cities. Let me tell you what happened last week in Montana when intercessors prayed for our Gender Matters Conference in the Flathead Valley. One man rallied prayer warriors from a variety of churches and began to cry out for courageous declaration of how Jesus made us and how He redeems us as men and women. This leader received a vision of huge clear demons who wanted to descend into the valley and quietly, deceptively spread their gender agenda. The prayer warriors fought to keep these demons out of the Valley; practically, they divided into four teams and drove extremely large wooden stakes into the four corners of the Valley—east, west, north, south. These stakes were covered in Scriptures and pounded down in prayerful declaration. They laid claim to their land as clear ground for the redemptive power of Jesus Christ. They laid the groundwork for our offering, which was glorious. Prayer changes everything.

'Do not be afraid, for I am with you;

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I will bring your children from the east and gather them from the west.

I will say to the north, "Give them up!" and to the south, "Do not hold them back!" Bring my sons from afar and my daughters from the ends of the earth—everyone who is called by My Name, whom I created for My Glory...' (IS 43: 5-7)

Please join us for Becoming Good News starting Wednesday October 10th.

We'll be starting our prayer/ fasting time on October 10th for anyone who wants to join. If you'd like to pray along with us, let us know and we can send you a [book](#) or you can get it through kindle here: <https://www.amazon.com/Becoming-Good-News-Andrew-Comiskey-ebook/dp/B07F95JKP5!>