

Justice for Whom

Advocates for 'gay marriage' usually claim no harm can be done to anyone through extending marriage and family rights to two men or two women.

New evidence now exists to show a host of challenges to kids of gay parents.

Professor Mark Regenerus found that, when compared to adults raised in married, mother/father families, adults raised by lesbian parents had negative outcomes in 24 out of 40 categories, while adults raised by gay fathers had negative outcomes in 19 categories.

(See

<http://www.washingtontimes.com/news/2012/jun/10/study-suggests-risks-from-same-sex-parenting/>

)

More studies are in the works to debunk the myth that kids don't need parenting from the two who gave them life. To thrive, a kid needs a mom and a dad. Period.

We must take issue with those who, as a result of supporting gay loved ones, fail to see the implications of such skewed advocacy.

A legal change in the definition of marriage is short-sighted and cruel to the most vulnerable ones in our culture—children. Generations-to-come depend upon societal structures that advocate for their best. 'Gay' marriage and family is not one of them.

Strange justice: 'gay marriage' advocates often cite early childhood experiences of bullying and harassment for their same-sex tendencies as one reason why gay equality is imperative. Yet it is becoming increasingly clear that 'gay marriage' only perpetuates the destabilizing of young lives.

'Gay' marriage and family causes the very ills it seeks to cure.

Christians, take a stand and resolutely refuse to redefine marriage, especially in the face of our president's decision to do so. Consider those who have come before you. On behalf of the

Church, St. Thomas More refused to grant Henry VIII (his king) a divorce, and was beheaded. May we emulate his courage in championing marriage today.

Please join me in this prayer that American Catholics have been encouraged to pray on behalf of religious liberty until July 4th:

Grant we pray, O heavenly Father, A clear and united voice to all your sons and daughters gathered in your Church in this decisive hour in the history of our nation, so that, with every trial withstood and every danger overcome— for the sake of our children, our grandchildren, and all who come after us— this great land will always be ‘one nation, under God, indivisible, with liberty and justice for all.’

We ask this through Christ our Lord.

Amen.