

Injustice for All

‘Protecting our neighbors from unjust discrimination does not require redefining human nature.’
Archbishop Jose Gomez, President of US Bishops Congress.

Yesterday, the Supreme Court of America violated the meaning of sexual identity by broadening it to include persons who LGBT+ identify. Our highest Court did so by amending a 1964 Civil Rights Act designed to protect workers of all races, religions and both men and women, namely the latter due to misogynistic policies, from job discrimination. Now men who ‘feel’ like women are legally recognized on par with women. America just divorced sexuality from the body. We feel, therefore we are.

America just redefined sex. Gone are the days when we assumed male and female had meaning, dignity, some intrinsic value tied to creating and protecting new life. The 1964 Act defended that meaning by insisting that women not be excluded from fair treatment on the job. Any person at odds with his or her sexual birthright was considered in need of clinical and spiritual help, not legal status.

Well, you say, haven’t we already been through this when the Court sanctioned ‘gay’ marriage in 2015? Kind of. But that involved only same-sex friends who want to ‘play house.’ Redefining any figment of one’s fractured imagination as a protected minority is far more dangerous than ‘gay’ marriage.

How so? In redefining human nature, the Court legalizes human unhappiness. Our freedom hinges on aligning ourselves with Reality. Reality includes sexual birthright. I may feel many things about my sex: empowered, oppressed, lusty, anxious, splendid, empty, proud, etc.; my peace rests on integrating the truth that my body is either male or female and there is no other! To grant ‘feelings’ the power to cancel out who we in truth are is nothing short of sexual suicide.

J.K. Rowling [elucidates this well](#). (and has taken huge hits for doing so). As one intent on empowering women, she points out that females who ‘transition’ alter their bodies irrevocably and cannot reclaim their fertility once they seek to ‘de-transition’ as many do. She cites the faddish ‘social contagion’ of the trans-phenomenon, and the truth that most young people who feel at odds with their sex pass through dysphoria unto making peace with ‘birth’ bodies.

Her main concern? Women’s well-being. The very Civil Rights Act that sought to protect women now endangers them. ‘When you throw open the doors of bathrooms and changing rooms to any man who believe he is a woman, then you open the door to any and all men who wish to come inside.’

America just opened that door. Unhappiness, injustice for all.